

# THE CLASSIFIED



AFSCME Local 4041 State Employees Union

Summer Special 2016 Edition

[communications@nvafscme.org](mailto:communications@nvafscme.org)

## AFL-CIO Scholarship Program - From Nevada AFL-CIO



The Nevada State AFL-CIO has announced its annual scholarship program for Nevada students. The ARNOLD / JONES / EVANS 2016 SCHOLARSHIP FUND offers \$3,000 scholarships to three students entering college from union households.

You can also find more information about the scholarship: <http://www.nv.afcio.org>. Eligible students

will need to fill out the application and answer the following essay question:

During the last Legislative Session in 2015, Republicans controlled the State Senate, State Assembly, and the Governor's office. Tea Party Republicans put forward an extreme agenda to destroy labor unions and hurt Nevada working families. They attacked every issue important to labor and laws that protect the middle class: prevailing wage, the eight-hour work day, minimum wage, pensions, collective bargaining and injured worker's compensation.

In the end, Tea Party Republicans did not accomplish their goal because Democrats were able to leverage a compromise on new taxes that Governor Sandoval wanted to fund education. However, because there is nothing similar for Democrats to leverage in the next session, that type of compromise to protect working people's rights will not happen again in the 2017 Legislature.

What are the steps that labor unions should take to prevent these legislative attacks on Nevada's working people from happening again?

If you have any questions, please contact Ielina Guevara at the Nevada State AFL-CIO at 702-459-1414.

In solidarity,

Danny L. Thompson

## AFSCME Local 4041 Board of Directors

Harry Schiffman  
President

Sonja Whitten  
Vice-President

Stephanie Canter  
Secretary/Treasurer

Lydia Del Rio  
Recording Secretary

Tracy Du Pree  
Jason Hanski  
Neil Lake  
G. Milden  
Richard Zemke  
Regional Vice Presidents

Janet Brooks  
Dora Gomez  
Sherri Thompson  
Alternate Regional Vice  
Presidents

Find us on Facebook  
and check out our web  
page!



AFSCME Local  
4041

[www.nvafscme.org](http://www.nvafscme.org)

## AFL-CIO Scholarship Program, cont.



### 2016 SCHOLARSHIP FUND

Sponsored by: Nevada State AFL-CIO

### 2016 ESSAY QUESTION:

### **ARNOLD/JONES/EVANS**



During the last Legislative Session in 2015, Republicans controlled the State Senate, State Assembly, and the Governor's office. Tea Party Republicans put forward an extreme agenda to destroy labor unions and hurt Nevada working families. They attacked every issue important to labor and laws that protects the middle class: prevailing wage, the eight-hour work day, minimum wage, pensions, collective bargaining and injured worker's compensation.

In the end, Tea Party Republicans did not accomplish their goal because Democrats were able to leverage a compromise on new taxes that Governor Sandoval wanted to fund education. However, because there is nothing similar for Democrats to leverage in the next session, that type of compromise to protect working people's rights will not happen again in the 2017 Legislature.

What are the steps that labor unions should take to prevent these legislative attacks on Nevada's working people from happening again?

The purpose of this essay contest is to award three (3) \$3,000.00 scholarships for attending an accredited public or private University, Community College, Vocational or Technical School **anywhere** in the United States.

The three (3) \$3,000 scholarships will be awarded to three students.

### Requirements and Eligibility Criteria:

Applicants must be a natural or legally adopted child of an active or retired member in good standing of any local union affiliated with the Nevada State AFL-CIO.

Applicants must be graduating high school seniors when making application.

Applicants must currently have a 2.0 grade point average and have maintained such for their last full year of school prior to application.

Financial need is NOT a criterion for this scholarship.

Applications may be downloaded from the NV State AFL-CIO web site or picked up at any Nevada State AFL-CIO affiliated local union.

A copy of the grade transcript to support claim of 2.0 grade point average and a statement of career goals or intent must accompany the application.

All applications must be accompanied by a written essay, **1,000 words minimum**, on the subject designated by the Nevada State AFL-CIO Executive Board.

Essays should be submitted on 8 ½" by 11" paper, on one side, preferably typed and double spaced, with applicants' written signature, printed name and email address at the conclusion of the essay.

## AFL-CIO Scholarship Program, cont.

---

Applications must be mailed and postmarked by **August 1, 2016** to:

**Danny L. Thompson  
Executive Secretary-Treasurer  
Nevada AFL-CIO  
1891 Whitney Mesa Drive  
Henderson, Nevada 89014**

The Scholarship Committee will review all applications to assure that all eligibility criteria and requirements have been followed and met.

Essays will be reviewed by a selected committee and scored by at least three readers.

Failure on the part of the applicant to meet the rules may subject the applicant to disqualification by the Committee. If disqualified, the decision of the Scholarship Committee will be final.

Scholarships will be awarded after acceptance to school of applicant's choice.

An appropriate notification will be presented to the winners by an Officer of the Nevada State AFL-CIO prior to **August 15, 2016**.

The Scholarship will be awarded at the Nevada State AFL-CIO Annual Convention, **August 24, 2016**, in Reno, Nevada.

*If you have any questions, please contact Ielina Guevara, NV State AFL-CIO at 702-459-1414.*

*Thank you.*



*Danny L. Thompson  
Executive Secretary-Treasurer*

## When Do We Meet?

---

Corrections South Chapter - 3rd Thursdays of the month at 6:00 pm

Desert South Chapter - 2nd Thursdays of the month at 6:00 pm

Sierra Range Chapter - 2nd Wednesdays of the month at 5:30 pm

State Board Meeting - On a quarterly basis

Washoe Chapter - 3rd Wednesdays of the month at 6:30 pm

Communications Committee 1st Thursdays of the month at 6:30 pm

Events Committee - 1st Monday of the month

L & L Committee, as needed

Send an e-mail to [communications@nvafscme.org](mailto:communications@nvafscme.org) for information about meetings and committees.

## AFL-CIO Scholarship Program, cont.



### 2016 Arnold/Jones/Evans Scholarship Application

*Sponsored by: Nevada State AFL-CIO*  
1891 Whitney Mesa Drive, Henderson, NV 89014  
(702) 459-1414

I hereby initiate my application to compete for the **Arnold/Jones/Evans Scholarship Essay Contest** sponsored by the Nevada State AFL-CIO.

Name of Student

\_\_\_\_\_

(last)

(first)

(middle initial)

Date of Birth \_\_\_\_\_ Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address

\_\_\_\_\_

(street)

(city)

(state)

(zip)

Name of parent \_\_\_\_\_

Parent phone number \_\_\_\_\_

Local Union and Local Union number \_\_\_\_\_

Name of High School \_\_\_\_\_ Telephone # \_\_\_\_\_

Address of High School \_\_\_\_\_

I plan to attend \_\_\_\_\_ College or school

School address \_\_\_\_\_

\_\_\_\_\_  
**Applicant's Signature**

**Email**

**Cell Phone**

*This is to certify that I am an active or retired member in good standing of \_\_\_\_\_, and the candidate, whose name is signed to this application, is my son/daughter, and will graduate during the term ending \_\_\_\_\_, 2016.*

\_\_\_\_\_  
**Parent's signature**



## About Union Plus

With Union Plus benefits, your union membership "pays" at work and at home -- through your major life milestones, your celebrations and hardships.

By using the collective buying power of unions, we are able to offer valuable, discounted products and services **exclusively** to working families. Savings. Service. Solidarity.

### The Union Plus Promise

Backed by the AFL-CIO, the Union Plus brand promises the value, quality service and competitive cost-savings that union members deserve. Since Union Privilege started in 1986, union members and their families have expanded and tailored Union Plus programs to serve today's working families in their lives off-the-job.

At Union Privilege, we are committed to improving the quality of life of working families through our unique products and services. We achieve our mission through:

- **Solidarity:** Using the strength of unions and purchasing power of more than 13 million union members, we can negotiate good programs at competitive prices.
- **Savings & Unique Programs:** Quality programs and services promote better lifestyles for working families - including scholarships, travel discounts, auto insurance, financial services, legal service, everyday savings, hardship assistance and much more.
- **Service:** Union Plus staff support consumers and advocate your rights and the best services with Union Plus program providers. Plus our consumer tips and resources help union members make informed decisions for themselves and their families.

Union Privilege  
1100 1st Street NE  
Suite 850  
Washington, DC 20002  
Fax: 202-293-5311  
Info@unionprivilege.org

Did you know that for every \$1.00 spent on American-made goods, an additional \$1.32 is invested in our economy? If you want better products and a better economy, take the Union Plus Pledge to Buy Union-Made in the USA.

### AFSCME Local 4041

#### Office Locations

Open:  
Weekdays from 8:30 am  
until 5:00 pm  
Closed:  
Weekends and all federal  
and state holidays

504 East Musser Street 300  
Carson City, Nevada 89701  
Phone: 866-455-5414  
Phone: 775-882-3910  
Fax: 775-882-1202

601 South Rancho Drive C24  
Las Vegas, Nevada 89106  
Phone: 702-431-3113  
Fax: 702-331-3066